



County of Santa Barbara  
**Citizens Independent  
Redistricting Commission**

Commissioner Cheryl Trosky, First District  
Commissioner Karen Twibell, First District  
Commissioner William McClintock, Second District  
Commissioner Megan Turley, Second District, Vice Chair  
Commissioner Norman "Doug" Bradley, Third District  
Commissioner Kevin Kaseff, Third District  
Commissioner James Bray, Fourth District  
Commissioner Amanda Ochoa, Fourth District  
Commissioner Glenn Morris, Fifth District, Chair  
Commissioner Michael Hartman, Fifth District  
Commissioner Jannet Rios, Member-At-Large

**COUNTY OF SANTA BARBARA CITIZENS INDEPENDENT REDISTRICTING COMMISSION  
PUBLIC MEETING AGENDA**

December 1, 2021, 6 p.m. In-Person and Virtual  
Joseph Centeno Betteravia Government Administration Building Board Hearing Room,  
511 East Lakeside Parkway, Santa Maria, CA

**Zoom:** <https://zoom.us/j/96627818457> or call (669) 900-6833 or (346) 248-7799 **ID:** 966 2781 8457

Submit written comment by 5 p.m. one day prior to the meeting to [redistricting@countyofsb.org](mailto:redistricting@countyofsb.org).

Language interpretation and requests for disability-related modification or accommodation, including auxiliary aids or devices, may be arranged by emailing a request to [redistricting@countyofsb.org](mailto:redistricting@countyofsb.org) at least 24 hours prior to the Commission meeting.

Para solicitar traducción del idioma o una modificación por discapacidad, incluso los soportes auxiliares y los dispositivos, se puede mandar un correo electrónico a [redistricting@countyofsb.org](mailto:redistricting@countyofsb.org) al menos 24 horas antes de la reunión de la Comisión.

**Call to Order – Roll Call**

**Public Comments**

*Public comment will be allowed on items on this agenda at the time each item is considered. At the end of the agenda under General Public Comments the public may speak on items not on the agenda but within the jurisdiction of the Commission, provided that no action may be taken on off agenda items except as authorized by law. Speakers are limited to no more than three minutes.*

**Informational Items (Items 1-2)**

1. Commissioner disclosure of [ex parte communications](#) pursuant to County Ordinance Code Sec. 2-10.9A(5)(h) are posted on the commission website at [www.DrawSantaBarbaraCounty.org](http://www.DrawSantaBarbaraCounty.org).
2. Community-Based Organizations for Outreach Information. *To submit the name of a community-based organization that the Commission should consider contacting with outreach information, visit [www.DrawSantaBarbaraCounty.org](http://www.DrawSantaBarbaraCounty.org). Please review the existing "suggest outreach" list; and, if the organization is not already listed, submit public contact information for the organization using the outreach [form](#). Questions, suggestions, or other information can be emailed to [redistricting@countyofsb.org](mailto:redistricting@countyofsb.org).*

c/o County Executive Office: 105 E. Anapamu Street, Suite 406 Santa Barbara, CA 93101

- Email: [redistricting@countyofsb.org](mailto:redistricting@countyofsb.org)
- Website: [www.DrawSantaBarbaraCounty.org](http://www.DrawSantaBarbaraCounty.org)
- Facebook: <https://www.facebook.com/sbcredistrictingcommission>
- Instagram: <https://www.instagram.com/sbcredistricting/>

### **Discussion Items (Item 3)**

3. Presentation of draft maps to Commissioners, and discussion of draft maps by Commissioners and legal counsel regarding issues of voting rights compliance. Possible action to further refine focus maps and provide direction on map modifications (if any).

### **General Public Comments**

*The General Public Comment period is reserved for comments on items not on this Agenda and for matters within the subject matter jurisdiction of the Citizens Independent Redistricting Commission. The Commission may adopt reasonable regulations, including time limits, on public comments. The Commission may not discuss or take action on any matter raised during the public comment section, except to decide whether to place a matter on the agenda of a future meeting. Written public comments are posted at <https://DrawSantaBarbaraCounty.org/calendar-agenda/>*

### **Reports from Legal Counsel, Demographer and Communications Consultant**

### **Commissioner Comments**

### **Adjournment**